

14th Sunday after Pentecost Vesper Propers Tone V
09/05/2026 N.S.

Hieromartyr Eutyches, disciple of St. John the Theologian

At Lord, I Have Cried:

(Following is all the text for pages 29 and the top half of page 31. You do not need to flip between the sheet and the book)

Stichos: Bring my soul out of prison, that I may confess Thy name.

By Thy precious Cross, O Christ, / Thou hast shamed the devil, / and by Thy Resurrection Thou hast blunted the sting of sin, / and saved us from the gates of death: / we glorify Thee, the Only-begotten One.

Stichos: The righteous shall wait patiently for me, until Thou shalt reward me.

He who hath granted Resurrection to mankind, / was led as a sheep to the slaughter; / the princes of Hades trembled before Him and the gates of lamentations were lifted up; / for Christ the King of glory entered, / saying to those in bondage: 'Come forth!' / and to those in darkness: 'Reveal yourselves!

Stichos: Out of the depths have I cried unto Thee, O Lord, / O Lord, hear my voice.

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O great wonder! / Having suffered in the flesh through his love for mankind, / the Creator of all things visible and invisible, / hath arisen immortal. / Come O ye descendants of the nations, / let us worship Him; for delivered from error by his compassion, / we have learned to hymn one God in three Hypostases.

Stichos: Let Thine ears be attentive, / to the voice of my supplication.

We offer evening worship, / At the culmination of the ages, / To Thee, the never-waning Light, / Who shone forth upon the world in the flesh as in a mirror, / Who descended even unto hades and destroyed the darkness there / And showed the nations the light of the Resurrection. / O Lord, Bestower of light, glory be to Thee!

Stichos: If Thou shouldest mark iniquities, O Lord, O Lord, who shall stand? / For with Thee there is forgiveness.

Let us glorify Christ, the Author of our salvation; / For when He rose from the dead, / The world was saved from deception; / The choir of angels rejoiced, / The beguilement of demons took flight, / Fallen Adam arose, / And the devil was set at naught.

Stichos: For Thy name's sake have I patiently waited for Thee, O Lord; my soul hath patiently waited for Thy word, / My soul hath hoped in the Lord. **Continued on next page.**

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The guardsmen were instructed by the iniquitous: / Keep secret the rising of Christ / Take the pieces of silver / And say that while we slept the dead man was stolen from the tomb. / Who hath ever seen or heard of a corpse, / And moreover one embalmed and naked, stolen, / And the grave clothes left behind in the tomb? / Be ye not deceived, O Jews! / Learn the sayings of the prophets, / And know that He is truly almighty, / The Deliverer of the world!

Stichos: From the morning watch until night, from the morning watch, / Let Israel hope in the Lord.

O Lord, our Saviour, / Who madest hades captive; / Trampled down death and enlightened the world by Thy Cross, / Have mercy upon us.

Hieromartyr : Tone 8 [Spec.Mel.: “O all-glorious wonder”]:

Stichos: For with the Lord there is mercy, and with Him is plenteous redemption; / And He shall redeem Israel out of all his iniquities.

O blessed martyr Eutyches, /having been taught the word of God in sacred manner /by the honored disciple, /the preacher of divine eloquence, /thou didst learn from him every sacred doctrine, /and wast shown to be a light, /illuminating every thought /with grace through thy sacred theology. //Wherefore, we honor thy holy memory.

Stichos: O praise the Lord, all ye nations; / Praise Him all ye peoples. *Continued on next page.*

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Thou didst cast down the fortress of delusion, /O thou who art most rich, /by thy steadfast struggle of endurance, /by thy wounds and stripes and thy glorious death.

/Wherefore, thou hast received immortality, /making thine abode with the choirs of the martyrs /and with the ranks of the angels, /being well and perfectly deified in godly manner //by a higher communion.

Stichos: For He hath made His mercy to prevail over us, / And the truth of the Lord abideth forever.

Imprisoned in a dungeon, /thou didst receive the Bread of life from heaven, O glorious one; /and, cast into the flame, /thou didst remain unconsumed. /Lacerated with wounds cruelly inflicted, /thou didst tame the raging of the wild beast by thy prayers. /By the sword was thy head severed, /and thou wast drawn up to the heavens, //as on a divine chariot.

Glory ... Both now ... **Tone 5:**

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Dogmatic Theotokion, Tone 5:

Once, the image of the Bride who knoweth not wedlock
was inscribed in the Red Sea. / There Moses was the
parturient of the waters, / And here Gabriel is the minister of a
miracle. / There Israel traversed the deep dryshod; / And
now the Virgin giveth birth unto Christ without seed. / The
sea remained impassable after Israel had crossed; / And the
immaculate one remaineth incorrupt after the birth of
Emmanuel. / O God Who hast appeared as a man, / Who
existest and hast existed from the beginning: / Have mercy
upon us.

Aposticha

Aposticha: Octoechos; G/N: Theotokion in the Octoechos.

The Resurrection Aposticha, tone 5:

With sounds of hymnody do we magnify Thee, Christ the
Saviour; / Who hath not been separated from the heavens, /
For Thou didst accept the Cross and death for our race,
/ As the Lord Who loveth mankind. / Who hath overthrown
the gates of hades, / and hath risen on the third day,
/ saving our souls.

Stichos: The Lord is King, He is clothed with majesty.

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When Thy side was pierced, O Bestower of life, / Thou
didst pour forth torrents of life and salvation upon all;/
And Thou didst accept death, granting us immortality, /
Making Thine abode in the tomb, Thou didst free us, /
Gloriously raising us with Thyself, in that Thou art God; /
Wherefore we cry out: / O Lord, Who lovest mankind,
glory be to Thee!'

Stichos: For He hath established the world which shall
not be shaken.

Wondrous is Thy crucifixion and Thy descent into
hades, /O Thou Who lovest of mankind, / For having
made it captive /And gloriously raised the ancient captives
with Thyself,/As God, Thou didst open paradise /And
didst count them worthy to receive it./ Wherefore, grant
Thou remission of sins, /Unto us who glorify Thine arising
on the third day,/ Vouchsafing us to become dwellers in
paradise, /In that Thou alone art compassionate.

Stichos: Holiness becometh Thy house, O Lord, unto
length of days.

O Thou Who lovest mankind, /Who accepted suffering for
our sake, / And rose from the dead on the third day, / Heal
Thou the sufferings of our flesh, /Lift us up out of
grievous transgressions, and save us.

Glory ... Both now ... Tone 5:

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Theotokion: Thou art the temple and portal, / The palace and throne of the King, /O most honored Virgin, /Through whom Christ the Lord, my Deliverer, / Who is the Sun of Righteousness, /Hath revealed Himself unto them that sleep in darkness,/Desiring to enlighten that which He fashioned by His own hand in His image./Wherefore, O most hymned one, /As thou hast acquired maternal boldness before Him,/Entreat Him without ceasing, that our souls be saved.

Troparion & Theotokian of the Day

Resurrectional troparion, tone 5:

Let us, O faithful, praise and worship the Word/ Who is co-unoriginate with the Father and the Spirit,/and Who was born of the Virgin for our salvation; / for He was pleased to ascend the Cross in the flesh / and to endure death, /and to raise the dead by His glorious Resurrection.

Glory ...

Troparion of the saint, Tone 4:

As thou didst share in the ways of the apostles /and didst occupy their throne, /thou didst find thine activity to be a passage to divine vision, /O divinely inspired one. / Wherefore, ordering the word of truth, /thou didst suffer for the Faith even to the shedding of thy blood, /O hieromartyr Eutyches. / Entreat Christ God, //that our souls be saved. **Continued on next page.**

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Both now ...

Theotokion, same tone:

The mystery hidden from before the ages / And unknown
even to the Angels, / Through thee, O Theotokos, hath
been revealed to those on earth: / God incarnate in
unconfused union, / Who willingly accepting the Cross for
our sake, / And, thereby, raising up the first-formed man,
Hath saved our souls from death.