

Martyr Myron of Cyzicus / Afterfeast of the Dormition

Verses at Lord, I Have Cried:

10. Bowing down unceasingly before Thy life-giving Cross, O Christ God, / We glorify Thy Resurrection on the third day, / For thereby Thou hast restored corrupted human nature, O Almighty, / And hast renewed for us the ascent of the heavens, / In that Thou alone art good and lovest mankind.

9. Thou hast loosed the penalty for the disobedience committed through the tree, O Saviour, / Having been nailed of Thine own will to the tree of the Cross; / And having descended into hades, O Mighty one, / As God Thou didst break asunder the bond of death. / Wherefore, we worship Thy Resurrection from the dead crying out with joy: / 'O Lord Almighty, glory be to Thee!'

8. Thou didst break down the gates of hades, O Lord, / And didst destroy the kingdom of death; / And Thou didst free the human race from corruption, / Granting life, incorruption and great mercy to the world.

7. Come O ye peoples, / Let us hymn the Savior's Rising on the third day, / Whereby we have been delivered from the unbreakable bonds of hades / And have all received incorruption and life crying out: / 'O Thou Who alone

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lovest mankind,/ Who was crucified, buried, and hast
risen,/ Save us by Thy Resurrection.'

6. Having conceived Life, O Theotokos, /thou diest in
accordance with the law of nature /and dost pass over
from earth to the heavens at the behest of Him /Who was
incarnate of thine all-pure and divine blood. /Wherefore,
the apostles of godly eloquence /have all come from the
ends of the earth and are present to bury thee, /exclaiming
to thee in hymnody: /Rejoice, O animate throne of the
King of all /and precious ark of His holy place! /Rejoice,
O thou who alone gavest birth //to the Savior of our souls!

5. When the apostles of the Savior, /the habitations of the
most pure Light, /the beacons dispelling the night of
polytheism, /learned through the Spirit that thou, O
blessed one, /the divine cloud from whence the unwaning
Light shone forth, /wast translated from among the things
of this earth to transcendent joy, /they arrived on clouds,
escorting thee to the life- bearing tomb //with songs of
parting, O Theotokos, our hope.

4. Let creation hold festival in supplication! /The Queen of
all hath passed over to the noetic kingdom /to reign with
Him Who reigneth over all creation. /Because of her the
kingdom of hades hath been destroyed, /and we have been
upborne from the earth /and counted worthy to dwell with
the angels. /For her dormition hath all noetic nature come
together: //patriarchs and prophets, the apostles and
martyrs.

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3. When the immolation wrought by the godless /was consuming every land, O blessed one, /then wast thou set afire by the fervor of the Spirit, /and didst preach the Word Who, in His goodness, /wrapped Himself in flesh taken from the divine Virgin Maiden. /Wherefore, strengthened by the power of grace, //thou didst endure fire, torments and cruel persecutions.

2. When the ignominious foe strove with blandishments /to sway thee from thine intention, /then, adorned with courage, thou didst oppose him steadfastly, /and didst endure the pangs which brought thee to a rest devoid of pain, /to the kingdom of heaven and everlasting delight, //O right laudable martyr Myron.

1. When the enemy flogged thee with thongs of hide, /laying wast thy sacred flesh with continuous lashings, O martyr, /thou didst direct thy gaze unto Christ, the Judge of the contest, /who stretched forth unto thee His hand of power divine. /Wherefore, having finished the race, /thou didst receive great honors, //O all-valiant athlete Myron.

Glory to the Father, Son, and Holy Spirit **tone 2:**

tone 2: As she was more exalted than the heavens, /more glorious than the cherubim and higher in honor than all creation, /and in her exceeding purity became the dwelling-place of the ever-existent Essence, /she surrendereth her most holy soul into the hands of her Son today. /By her are all things filled with joy; //and He granteth us great mercy.

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Both Now and Ever unto the Ages of Ages **Tone 4**

Dogmatic Theotokion, Tone 4:

The prophet David, the forefather of God, / For thy sake
gave voice beforehand in psalmody concerning thee, /
Unto Him, Who in thee accomplished mighty works:/ The
Queen stood at thy righth hand./ For God, Whose good
pleasure it was to become incarnate of thee without
father,/ Showed thee, His Mother, to be the mediatrix of
life,/ That He might renew His image which had become
corrupt through the passions. / And having found the
sheep which had strayed among the mountains and
become lost, / He taketh it upon His shoulders and
bringeth it to His Father;/ And Christ, Who is possessed of
great and rich mercy,/ In accordance with His will, uniteth
it with the the hosts of heaven,/ And saveth the world, O
Theotokos.

Aposticha

Tone 4: Having ascended the Cross, O Lord, / Thou didst destroy the ancestral curse, / And descending into hades Thou didst free the prisoners of ages past, / granting incorruption to the human race. / Wherefore, chanting, / we glorify Thy life-creating and saving Resurrection.

Stichos: The Lord is King, He is clothed with majesty.

Suspended on the tree, O Thou Who alone art powerful, / Thou didst shake all creation; / And laid in a tomb, Thou didst raise up those who lived in the graves, / Granting incorruption and life to the human race. / Wherefore, chanting, / We glorify Thine arising on the third day.

Stichos: For He hath established the world which shall not be shaken.

Condemned Thee to be crucified, / Showing themselves ungrateful for Thy benefactions, / And Thou didst of Thine own will endure burial / And didst rise of Thine own accord, as God, on the third day / Granting us never-ending life and great mercy.

Stichos: Holiness becometh Thy house, O Lord, unto length of days.

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The women, arriving at the tomb in tears, sought Thee; /
And finding Thee not, they said, lamenting and crying out
with weeping:/ Woe to us, O our Saviour, Thou King of
all! / How is it that Thou hast been stolen? / What place
holdeth Thy life-bearing Body? / And an angel answered
them: / Weep not, he said,/ But going forth, proclaim that
the Lord hath risen, / Granting us joy, in that He alone is
compassionate!

Glory to the Father, Son, and Holy Spirit Both Now and
Ever unto the Ages of Ages **Tone 2:**

Tone 2: The all-immaculate Bride and Mother of Him in
Whom the Father was well-pleased, /who was
foreordained by God to be the habitation of His
unconfused Union, /doth commit her all-pure soul to God
the Creator. /Her do the hosts of the incorporeal ones bear
aloft, /and she passeth over to life, in that she is the
Mother of the Life, /the light of the Light
unapproachable, //the salvation of the faithful and the
hope of souls.

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Troparion & Theotokian of the Day

Resurrectional troparion, tone 4:

Having learned the joyful proclamation of the
Resurrection from the angel, / and having cast off the
ancestral condemnation, / the women disciples of the Lord
spoke to the apostles exultantly: / 'Death is despoiled and
Christ God is risen, / Granting to the world great mercy'.

Glory to the Father, Son, and Holy Spirit Both Now and
Ever unto the Ages of Ages

Troparion of the Feast, Tone 1:

In giving birth thou didst preserve thy virginity; / in thy
dormition thou didst not forsake the world, O Theotokos. /
Thou wast translated unto life, / since thou art the Mother
of Life; // and by thine intercessions dost thou deliver our
souls from death.